

THE THRONE OF GRACE

Bertie Brits

January 22, 2017

GREETINGS in the wonderful name of Jesus! It is such a blessing for me to be with you today and just to bring you the Gospel of God's Grace, the Good News of Jesus, of the power of His resurrection wherein we can experience the life of God. Welcome!

Today we are going to be talking about the throne of Grace and what it means to come boldly to the throne of Grace and what that all includes. It's going to be a wonderful message and I'm excited about what God is doing in your life and how He has just, with you and me together, broadening our understanding of this simple Gospel which is the Good News that Jesus came to give us life for He adores us, He loves us and He has never deviated from His original plan with us. He has made a place for us in the heavens and where He has come to bring forth life in the earth in us in Jesus Christ. It is awesome! It is powerful to think of how much God loves us! The message today is going to be about the love of God inside the throne room of Grace.

Father, I want to thank You that we can gather here today. Thank You for the awesome opportunity to bring the Gospel of Grace, the Good News of Jesus Christ, to people watching all over the world. Spirit of God, thank You that You speak powerfully through me. I thank You, Lord, that this can just be a moment where we serve Your people, wash their feet, refresh their minds, encourage them in Your Gospel and in the Truth as we await the day of the Lord when You will conquer all our enemies and we experience how You are conquering it now and we will even see death conquered by the Spirit of God as we believe and trust in You and not by our doing. Thank You for that!

Father, I want to pray for people who are watching today, people who slotted in, who need enlightenment, who need Your power, Your Spirit to touch their lives. There are people who are watching today that have sickness in their bodies, pain and discomfort, people who have all kinds of sickness, from cancer to HIV/AIDS, to sugar diabetes... whatever it is, I thank You, Lord, that You stretch forth Your hands to signs, wonders and miracles confirming the word of Your resurrection, in those who watch this Webcast today. In Jesus' mighty name! Amen! Glory to God!

COMMUNION

As our custom is, we use Communion together before every Service. I would like to read a well-known passage that I spoke on last Sunday.

Romans 1:

16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to every one that believes; to the Jew first, and also to the Greek.

17 For therein is the righteousness of God revealed (manifested) from faith to faith: as it is written, The just shall live (have life) by faith.

I read verse 16 again: ***For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation...***

We have had this idea that the whole salvation plan is about Jesus saving us from the anger of the Father and in doing that and believing that lie we have not seen what the Gospel really is! We have not seen what the power of God really is. The power of God is to save us from what destroys us. We've always been loved by God. God does not walk in anger towards His people. We can just think of it logically. If Adam sinned how can God be angry at the rest of humanity? It just doesn't work that way. It doesn't work like that way in any family relationship. It is not logical to any human, any spirit, any soul, any depth of understanding of relationship. It is not healthy. It doesn't make sense to think of a person being angry at somebody's children, children's children .. until eternity, because of what the father has done. It is absolutely not correct. It is actually a horrible thing to assign to God for God is not a God who is like that. He doesn't function like that but if we have come to believe that we will not really understand what this Gospel is. We would think that Jesus actually changed the Father but He hasn't changed the Father. He has not brought the Father to salvation. What He has done is He has come to save us from what kills and destroys us. That is what this whole thing is all about.

When it says, "the power of God", I want to read to you what that power means when the Bible says that the Gospel is the power of God. This word, power, is the Greek word, *dunamis*, which means the strength, power, ability. Some people say it is dynamo or dynamite, but I see something deeper here. It says, it is "inherent power; the power residing in a thing by virtue of its nature". So in other words, the Bible says that the Gospel is the power of God, the power that resides inside God by the virtue of the very nature of God. The nature of God is love. The nature of God is eternal life. So what it says is the Gospel is the power of God is the very nature of God that will bring forth life in us. The Gospel is the power of God unto salvation. It's where the very being and the very essence of God comes and saves us from sin and death. The way it takes place is where God comes and He has infused His life with that of man in Jesus Christ. Isn't that beautiful! He has brought His essence of eternal life and love to us.

So when we take Communion, and we think of the breaking of the bread, we are saying that Jesus' death is our death and the whole thing of distance, the whole thing of sin and death, the body of sin, was broken and destroyed. When we eat this, we are feasting in our reconciliation with God in Jesus Christ. Isn't that beautiful!

When we take the wine, we take it in remembrance of the New Covenant where we don't stand in a covenant where we have to have life by the ability of the flesh which finds its origin in dust, which is death, but where we can find our ability unto eternal life in the very being and existence of God in the power of God. Glory to God.!

Father, I want to thank You for the body of Jesus that was broken for us and for the blood of Jesus that flowed so that we can have eternal life in what You have done for us... in Jesus' name. Amen

THE THRONE OF GRACE

Bertie Brits

January 22, 2017

Glory to God. He is a good God who loves us and cares for us. He's a God who has shown His grace to us in Jesus Christ. Today we are going to talk about the throne room of Grace. We are going to talk about the goodness of God, the kindness of God, in the resurrection.

Last Sunday I said something that I want to make clear to everybody this Sunday. I spoke about Socrates and Jesus and the death they died. Socrates, a Greek philosopher who lived about 400 before Christ, died and the death he died was that he was found guilty before the government of that time. He was sentenced to death by the drinking of poison. He drank the poison and he died in peace because he believed that his soul can never die. He believed that death is not an issue because he believed he was just going to move house. He was going to leave his body which he thought is basically a jail to the soul where this body has sin and weakness in it. He believed that he would be delivered from the jail of this body and move on to be with God. They basically lived good lives and believed the good deeds that he had done in this world and his soul moving on to God is much better than living in this body. That is what he basically believed.

When he died, his disciples cried and he corrected them. He said, "Why are you crying? I'm facing death and it's not a problem. I'm just moving on to a better place and you will move on to a better place when you die one day." That was basically it and then I compared it to the death of Jesus Christ where Jesus was really, the word I used was, afraid, He was afraid. I don't think that is the correct word. I used the word, fear, for the lack of understanding or using a better English word. I think the word, fear, is not the correct word although I used the word, fear. I studied that word out and a better word for that would be straitened. It is not an English word that anybody actually understands and it would just be powerless if I say it that way. The best way to explain that was, "completely distressed". Distressed would be a very good word. The Bible also uses the word, sorrowful, in other translations. It was sorrowful even unto death. I'm going to talk about that and how Jesus conquered that fear and what it was.

Socrates and the other Greek philosophers weren't afraid of death. They had no fear of death. When they would die, they weren't even sorrowful. They weren't sweating blood and you must believe that he was going to drink poison. When you drink poison, it can be very painful. It can be a suffering as you start to convulse and you are in pain and struggling and all those kind of things. You might say, "What does that have to do with the Gospel?" Please bear with me and let me explain this to you because it is so powerful!

This Gospel is the power of God unto salvation. It is the power of God that saves us from the flesh. It's the power of God that saves us from the fruit of the flesh. It's the power of God that brings true peace and true joy, effortlessly, into our lives. My dream and my vision in this ministry is to serve you with the Truth and to have your minds understand and your hearts believe the Truth and experience the fruit of the Spirit by the life of God. Where you find the authority of God and the power of God, the dunamis of God, the very existence of God, come and live in you. Where the very power of God conquers everything that is contrary to what God has dreamed for you from the beginning. So that is why there is no other other reason. There is no reason to preach the latest revelation.

I want to say to preacher friends who watch this, let us be careful of trying to preach the latest revelation on the block because there is just one revelation and that is when God revealed the truth in Jesus! That is it! The only revelation of the Word of God is Jesus Christ! He is God's Word revealed. That is it! The simplicity of the Gospel in that, we find such a power where our minds can be broadened in understanding the heart of God and the goodness of God. I'm not trying to preach something to be weird. I'm not trying to preach something to be the first guy to say something. That is not what I am trying to do. I'm not trying to mislead anybody. We want to see the power of God. We want to see the goodness of God and we want to experience that for God loves us. We are the apple of His eye. We are what He has dreamed from the beginning. We are His dwelling place. We are His tabernacle, we are His temple, where He wants to be. Our lives are so precious to God that He wants to preserve it eternally and not just preserve it in eternal existence but preserve it eternally in the quality of His life, in our spirit, soul and body! That is what He has. When He made you, when He brought forth man from the dust of the earth, when He made Adam and Eve from the dust of the earth, He didn't look at man that came from dust and He felt, "This is disgusting!" He looked at man and said, "This is very good! This is very, very good!" God's mind has never changed. When He looks at you and He looked at how you have been deceived and how you have been brought up with lies and how you have been brought up with a wrong view about who God is, He would look at what is happening to you and He would say, "That is not very good." He is not going to look at you as a person and say, "Not good." What He says, "What is happening to what is very good is not good!" You need to understand that.

We are talking about the salvation plan here that can really help our hearts. In Dynamic Love Web Church, I am not and the vision I have is not to preach just a message of encouragement every Sunday where I just want to soothe your emotions in, "God loves you!" Our emotions will be soothed by the love of God. Our emotions will be soothed by the goodness of God and we will feel, "Wow! God is good!" but I also want to preach a message wherein the eyes of our understanding is enlightened and where we start to understand the depths of the Gospel and where we start to understand how this thing works. That we will not be at a place where we need another message from Bertie Brits or where we need another message from anybody but where you start to experience the truth in yourself and where you come to listen to a message just as a confirmation of what you already understand and believe. Glory to God!

The vision that I have in my heart, what I want to see, is people experiencing the Gospel AND understanding the Gospel. That is the vision that is in my heart. So when we look at Socrates and when we look at Jesus, I want to explain something there. I want you to open your heart to the voice of the Holy Spirit to see what God is really saying in what I am trying to communicate. When Socrates faced death, He never faced death. I want to say that again. When Socrates faced death, he never faced death. He just said, "Well, I'm never going to die. I just want to know where I am going to live next." That is what he was saying. He was never facing death but when Jesus faced death, He faced it in the truth of God and He knew what it is. He didn't die in the "bliss" of ignorance. He knew what it was.

The Bible says that when Jesus died, the Father didn't leave His soul in Hades. He didn't leave His soul in hell. That means that the soul of Jesus went to Hades which is the place of the dead. That is where His soul went and His body went to the grave. So His body went to a tomb and His soul went to the place of the dead and not the place of the living. He went to the place of the dead and He knew where He was going. He knew what would happen to Him and when Jesus, the Son of God, looked at this, He was oppressed by that. He was not happy about that.

Luke 12:50 But I have a baptism to be baptized with; and how am I straitened (distressed) till it be accomplished!

So that baptism that Jesus talked about there, doesn't talk about the baptism of John or water baptism. It talks about death. He said, "I am to enter into death and I need to be baptized into death. How distressed or how straitened I am till it be accomplished or finished." He didn't go like Socrates saying, "I'm just going and I am just going to have a better place to live." No, Jesus looked at it completely differently because He was not living in the deception of Greek philosophy which the Church, sadly, is still in. He believed that He was going to enter death. The reason why He entered that was so that when we die and in the resurrection we can have life! When we die, our souls can go, like Paul said, "I can go and be with the Lord." We know the Lord was resurrected and He is with the Father. Jesus entered death so that when I die, I can be a partaker of Jesus in the hope of the physical resurrection of the body.

Church, I just want to be honest with you. When I preach things that are a little bit technical, inside my heart, and I am just being honest with you, inside my heart I feel a little bit of a pressure because I know that people always seek the buzz of just bringing a message of how God loves me in an emotional feeling. I believe that and I am absolutely for that. This morning I spoke about our innocence before God and how all of our sins have been taken away and how He sees us as the apple of His eye. I spoke the beautiful emotional language of how God really, truly, feels about us. But when I come to preaching something technical and just bring correction and bringing understanding to the Church, I can feel a bit of a pressure of, "We don't want that." Listen, I want to help you because the Lord has helped me through this and I want to share that with you. I want to ask you like the Apostle Paul said, "I beg with you, I plea with you, be reconciled to God." I want to say, "I plea with you. Say to God, 'I want to understand these things. I want to understand the basics of the Gospel.'" We can be in a place where we feel that God is angry with us and now we come and hear about how God is not angry with us. But inside this place of how God is not angry with us and how Jesus loves us and how He cares for us, inside that is a complete universe to be discovered of the person of God, of the love of God, of the dynamics of God, of how God functions on how you function and how you can actually live in understanding the kingdom of God and experience the power of the kingdom of God. You can understand this Gospel in depth. It's very simple and very easy.

Luke 12:50 But I have a baptism to be baptized with; and how am I straitened till it be accomplished!

That word, straitened, means the following:

--- to make narrow; to be strengthened by a foe or oppressed by a foe; to be pressed by want of sufficient room.

The Afrikaans word for straitened there is benard. I don't find the English word. I looked at the Afrikaans/English dictionary but the word used there is basically, pressed down on, or something like that. It is not what the Afrikaans word, benard, means. The only way to explain that Afrikaans word to you is by this definition which means to be pressed by want of sufficient room; to feel claustrophobic. The perfect feeling for that to be pressed by want of sufficient room is, if you would take your foe and your foe takes your head and drowns you under water. That's the feeling. The last time I used the word, fear, but I don't say that Jesus was afraid. There is a stronger word than that. It is the word, straitened, which means to feel the feeling when your foe puts your head under water and he's starting to drown you. Now you can describe whatever those feelings are and I want to tell you that is what Jesus felt.

I want to tell you something. It was so strong that Jesus was bleeding through His skin without being wounded. He was sweating blood! That's how it felt! That is what death is. That is what Jesus felt in His heart when He had to think that He has to part with life and enter that which was the destiny of every man. It was not in the shallowness of Greek philosophy of, "Where am I going to live after I have left my body?" That was not what Jesus was thinking. Jesus knew that His soul would go to Hades, the place of the dead, and that His body would go to a place, called the grave, where His body can corrupt and find decay. That is what Jesus was facing. Jesus was at a place where He had so much turmoil in His heart that He prayed the Father, if the Father cannot take this away from Him. Now imagine that! He said, "Not My will be done but Your will." You can see how Jesus fully embraces our humanity. He fully embraces our death and our darkness and the full experience of it. I've never even used nor heard this word, straitened. Straitened by a foe; to be made narrow by a foe; to be confined; to be made tense or tightened by a foe; to distress, to be perplexed; to be pressed with poverty (that feeling that you get when I am poor and I have no money and I don't know how I am going to pay for that. All those emotions you can ascribe to your heart if you know you need to pay for something and you cannot pay it and they want their stuff. And times that by a million because it was to be pressed by the want of sufficient room. Jesus was in the want of life and Life was going to lay down His life.

The only description of that that I can say that will explain that is drowning. That is the only thing. You are in want of life and there is not sufficient room to live and you are going to die! That is what Jesus was going through and I want to tell you that is what Adam and Eve was warned against by God. We in our Christianity never face death in our theology. Our theology is always, "Where are you going to live after you have left your body? But Jesus faced death so that our souls, even when we die, can go to a place that Paul calls, "to be with the Lord", and then be resurrected and where our soul and body will together experience the glorification of the resurrected Jesus. You might say, "Bertie, this is technical!" I want to tell you that this is the Gospel and it is the power of God! I want to tell you to let your heart allow you to go so far as to consider these things and believe it for I want to promise you that this is the power of God. I am experiencing it in myself. I am experiencing the first fruit of the resurrection life of Jesus Christ. It takes away all fear and self preservation where I have to try and preserve my ministry's name and preserve my own life and preserve any of those things for inside me is the resurrection life of God, The Spirit of that life is bearing its first fruit in this life and wherever I go, whatever I do, there will be signs and droplets of this life showing forth. It is just the way it is. You cannot get away from it.

This is what the Apostle Paul was talking about. He was put in jail, my friend, for the Gospel of the Resurrection. When he was in the jail, in the stocks, we saw the resurrection life of Jesus bringing forth these beautiful letters of the Gospel being written. Isn't that beautiful! We saw a joy in the heart of the apostles even when they were in jail. We saw encouragement in the worse circumstances. We find the Apostle Paul saying things like, "We are counted for the slaughter every day yet we are bringing life to many." And he is happy. He says, "I count all these things that I am going through when I am persecuted, I just say, "I count it joy!" That seems as if the guy isn't in his right mind but what he is experiencing is the flow of life and it can manifest in absolute different ways. It can manifest in signs, wonders and miracles and healings. It can manifest in outpourings of financial prosperity. It can manifest in joy in those who are in the greatest extreme poverty. It can manifest in extravagant giving and generosity. It can manifest in outbursts of love to people. It will manifest in love, joy, peace, longsuffering, kindness, meekness, temperance and faithfulness. It WILL manifest in that! That is a given. Then it will also manifest in different people in different forms of miracles and those kind of things. That is what we are talking about and my heart is to share this with you.

So when we look at Jesus and when He faced death, I want to tell you, my friend, He wasn't deceived like Socrates. The Church, and what we believe now is, we believe in a going to heaven outside of the real message of the resurrection and not on the thinking that when you die, you've experienced the resurrection. If you don't understand this resurrection, the level of understanding of life is almost, I think it's a bit better because you believe in Jesus, but it can be likened to Greek philosophy. We don't want that. We want the true power of the Gospel. We want to understand what Christ has come to do for us. I want to look a little more at Jesus in Gethsemane.

Mark 14:

34 And said unto them, My soul is exceeding sorrowful unto death (His soul is exceedingly sorrowful. Now listen. He didn't say, "My body is exceedingly sorrowful." He said, "My soul is so sorrowful that I'm feeling that my soul is going to die." I'm sorry but that is what is written there. Bertie, what are you saying there? I'm saying the following: My soul is exceedingly sorrowful unto death!"):

tarry ye here, and watch. (He said, "Please, I am at a place where I am feeling inside me that I am thinking of what I am going to go through and this need of breathing space is so great in Me because I am feeling how death is closing in on Me. It's like the foe is going to put my head under water here." That is what it is like. I am not saying the devil is putting Jesus' head under water. I am not saying that but that is the feeling inside Jesus because the God who doesn't know death is now going to taste it. The reason I want to sketch this for you is because we are going to go to Hebrews 4:16 and we are going to talk about the God who can have compassion on us when we feel pressed in on, when we feel the enemy has our head under water. I want to put this to you because I want to tell you that He knows how to redeem you from feelings like that. That's where I am going with this.

Mark 14:

:34 And said unto them, My soul is exceeding sorrowful unto death: tarry you here, and watch. (He's asking the disciples to pray for Him. He is going to mortal man and says to them, "Pray for Me!")

35 And he went forward a little, and fell on the ground, and prayed that, if it were possible, the hour might pass from him.

36 And he said, Abba, Father, all things are possible unto You; take away this cup from me: nevertheless not what I will, but what You wilt.

37 And he came, and found them sleeping, and said unto Peter, Simon, do you sleep? Could you not even watch one hour? (Look at the distress in the heart of Jesus!)

38 Watch ye and pray, lest you enter into temptation. (He is saying to them, "Listen man, I don't want you to have any of this.) **The spirit truly is ready, but the flesh is weak.**

39 And again he went away, and prayed, and spake the same words.

40 And when he returned, he found them asleep again, (And now He was facing what was now going to take place with Him and He said, "I am about to be betrayed in the hands of sinners. He spoke to Father and the Father said, "No, I want My will done. I want You to go forward with this because I will resurrect You and I will conquer death for You and this death will be the death of all people so that those who believe upon You can be where You are and that You can resurrect their bodies on the last day." Amen!

Hebrews 4:9

9 There remains therefore a rest to the people of God.

10 For he that is entered into his rest, he also hath ceased from his own works, as God did from his.

11 Let us labor therefore to enter into that rest, lest any man fall after the same example of unbelief.

12 For the word of God is quick (alive), and powerful (active, actively working), and sharper than any twoedged sword, piercing even to the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.

13 Neither is there any creature that is not manifest in his sight: but all things are naked and opened unto the eyes of him with whom we have to do.

14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession (what we believe that this profession will be made immortal).

15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin.

16 Let us therefore come boldly unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

What is he saying here? I want to point out two points.

1. It says the word of God is quick and it is powerful and it is sharper than any twoedged sword. What is the word of God? The word of God was the message that Jesus told His disciples, to go and preach that Jesus is raised from the dead. He has conquered the death that He was facing where He said, "I even feel My soul is dying here. I'm entering death here." He conquered our death. Go and preach that this Jesus conquered death and that His kingdom is poured out on the earth and whosoever believes will receive the very same Spirit that raised Jesus from the dead. The truth about us in Jesus shall be manifested in our lives and that this Lord, by His resurrection power, conquered our sin and conquered our death that He is the Lord of my life. He lorded over sin. He lorded over death and His grace, which is this resurrection power unto life where He has influenced man unto life, shall come and reign over us. That was the Good News! The Good News was I want to tell you that there is a man who has conquered death. Believe in Him and you will have eternal life." That is what he was saying.

2. Then he said, "This word is quick. It doesn't mean fast. Many in South Africa thinks that word, quick, means fast. No. That word, quick, means alive. For the Word of God is life. It is alive. It is powerful. It is sharper than any sword. It is piercing and it is, in the Greek, it is distributing life to the soul and the spirit and the body. He is saying, "Listen. The Word of God, this message of God's love for man, this message of God's grace, it is alive. It is life. It is sharper than any sword. It can pierce deep into every part of man and distribute life to spirit, soul and body. It can bring life to spirit, life to soul and life to body that none of these will have to die. It is even a judge of the thoughts and intent of the heart. In other words, it will bring judgment, God's judgment, to your mind. That means it will say, "I only allow good thoughts. I only allow righteous way of thinking. I only allow the understanding of God in the brain of this man." Glory to God! I want to tell you that if that doesn't make you happy I don't know. It's just one thing that you don't understand what he said. That's the only thing. It's not that you are bad but I simply must explain it again. Glory to God! This is such good news!

Then he goes on and says, *13 Neither is there any creature...*

16 Let us therefore come boldly unto the throne of grace Why? Because this Jesus was tempted just as we were tempted, yet without sin, without weakness. He didn't give in to the law system and death couldn't hold Him. Since He knows how to conquer death, let us come boldly to the throne where He reigns over death which is the Gospel of the resurrection and the Gospel where He has conquered sin and death where it is not the gospel that God isn't angry anymore. Church, that is no gospel! I want to tell you that there is no such a good news which is God's not angry anymore because God was never angry! Listen, I want to tell you that we have been deceived in thinking that God wanted to punish some people because of anger. That was just a lie so then we can feel the relief of not believing a lie anymore. But the true Good News is the message that God conquered death! We are not like Socrates that will have to ask the question, "If I leave my body where will I live?" but that we can have the surety that Jesus had: "I'll be raised by the Father and the life that God has given me will be preserved eternally not as a soul floating somewhere but as a man raised from the dead, glorified with the glory of Jesus! Amen! That is the Gospel! That is the Good News, Friend!

16 Let us therefore come boldly to this throne of grace... So, I want to tell you that you can come boldly to the throne of Grace to receive help in the time of need. You can come boldly! I want you to, just where you are, just see the resurrected Jesus in all His glory. Just close your eyes and see the resurrected Jesus in all of His glory, raised from the dead where there is no evidence of any bones in His grave, where He is a wholistic whole man, glorified, no death whatsoever, seated at the right hand of the Father. Come boldly to the throne where God reigns over your death and where that reign looks like that Jesus. Stand there and let that reality renew your mind of who you are and what God has done and that's how you find help today in the time of need. See that and experience that for the moment. Oh, it's beautiful! Thank You, Father! Amen!

You know, God loves you so much! God cares for you so much! Somebody asked me today, "How do we assure ourselves that we get revelations from the Gospels and how do we get revelations?" The Bible says, "Those who seek will find." So, I want to say to you, and this is what I do. I've done it and I'm continuing to do it and by the grace of God I will continue to do it until the day of the Lord.

First I said, "Lord, I just don't want to follow a man although I know You work through man. I want to follow You even if You speak through man, I will hear that, I want that. I want the truth. I don't want to be deceived. I only have one life and this life is for You and it's for Your Gospel and for Your truth. I want to know Your truth.

Secondly, I look at the Gospel and I say, "Jesus is the Word of God. God is love so His Word must be a Word of love and His Word was manifested in bodily form and walked on this earth. No doctrine that I hear must contradict what Jesus did and demonstrated on the earth and what His death and resurrection concludes. No doctrine must contradict that... death and the physical resurrection. No doctrine must contradict that!

With those two things I approach Scripture and I approach life and I approach my relationship with God. I want to say to you, "Do that. Let that be an example to you. Let that be something that is a foundation from where you approach God personally and you will see God speak truth to you and give you a revelation where you are not believing because Bertie believes but where it becomes yours and where you and I stand side by side preaching this Gospel, encouraging one another to run our race. Encouraging one another to continue until the end. Glory to God! Amen

PRAYER: I want to pray for the sick. If you are watching here and you are feeling sickness in your body, I want to pray for you right now. Father, I want to come and I want to stretch forth my hands to everybody who is watching and I just pray in the mighty name of Jesus that You confirm Your Word of the resurrection with signs, wonders, and miracles and that we can preach Your Word boldly as people will see how You bring healing to them, how You bring deliverance to them, how You bring freedom to them. I thank You, Lord, that You heal all kinds of sickness, You provide in all forms of financial, miraculous ways for people so that they can have this message confirmed by signs, wonders and miracles or where You work with this truth. Thank You for that, Lord!

I just come and I bring you healing in the name of Jesus, who was raised from the dead and the Spirit of God that speaks through me right now and by which I speak now and the Spirit of God that is upon you just quickens that area of life and brings healing to your body and brings healing to your mind.

I pray for people that they would understand how high, how wide, how deep and how long the love of God is, in Jesus' mighty name. Be healed! Amen

Thank You for watching. I want to thank you for just being part of this Gospel, being part of this message of Grace. I just feel gratitude in my heart for every person that shares a link, every person that tells his friends about this --- not spreading Dynamic Love Ministries but just spreading the Truth where others can come and experience the Truth. I want to thank everybody who sponsors this ministry, serving this ministry, people who just write things, the people who transcribe messages for me, the people who share links, the people who carry this truth in their hearts. We stand as a team and I want to thank you for that. It's wonderful to share in the life of God. Glory to God! I want to thank you for watching and I will see you again in this week as I make short messages on Facebook